

CURRICULUM VITAE

Theodora Papadopoulou, member of the Laboratory Teaching Staff in the Department of Byzantine Philology and Folkloristics, Faculty of Philology, Philosophical School of the National and Kapodistrian University of Athens.

Education

Undergraduate Studies:

1976-1981 Philosophical School of the Capodistrian University of Athens, Faculty of Philosophy, Paedagogics and Psychology.
(Grade of Degree: *Very Good*).

1993-1995 Courses in Greek Palaeography and History of Texts at M.I.E.T. (National Bank of Greece Cultural Foundation) for two academic years (under Ag. Tselikas).

Postgraduate Studies:

2002-2003 Doctoral Research in the University of Vienna, Faculty of Byzantine and Modern Greek Studies (Institut für Byzantinistik und Neogräzistik der Universität Wien), under the supervision of Prof. Johannes Koder. I also attended the seminars of Professors J. Koder, W. Seibt, C. Cupane.

2007 PhD of Ionian University in Corfu, Faculty of History.
Supervisor: Prof. D. Tsougarakis.

(Grade of Degree: *Excellent*).

Title of Dissertation: *Collective Identity and Self-awareness in Byzantium. A Contribution to the Definition of Self-perception of the Byzantines through their Literature (11th – beginning of 13th centuries)*.

Post-doctoral Research:

2009-2012 Institute of Byzantine Research of the National Research Foundation, under the supervision of Prof. T. Kolias.

Scholarships

1976-1977 From the National Foundation of Scholarships due to high rank of success in entrance exams into the Philosophical School of Athens (rank of success: 10th).

Foreign languages

ENGLISH	Excellent -Proficiency, University of Cambridge.
GERMAN	Very Good - Mittelstufe, Goethe Institut
SWEDISH	Very Good - Diplom Svenska språket vid Stockholms Universitet - Diplom Svenska språket vid Uppsala Universitet
FRENCH	Medium (without Degree)

Publications

BOOK

Συλλογική ταυτότητα και αυτογνωσία στο Βυζάντιο. Συμβολή στον προσδιορισμό της αυτοραντίληψης των Βυζαντινών κατά την λόγια γραμματεία τους (11^{ος}-αρχές

13^ο αι.), εκδόσεις Συλλόγου προς Διάδοσιν Ωφελίμων Βιβλίων, Αθήναι 2015 (εκδομένη διατριβή) [*Collective Identity and Self-awareness in Byzantium. A Contribution to the Definition of the Self-perception of the Byzantines through Their Literature (11th - beginning 13th centuries)*, published PhD, Athens 2015].

ARTICLES – Chapters in Books

Michael Psellos und Theodoros II. Laskaris: Eine Treffe an den Quellen der Philosophie, in *Junge Römer-Neue Griechen. Eine byzantinische Melange aus Wien*. Wolfram HÖRANDNER, Johannes KODER, Otto KRESTEN und Werner SEIBT als Festgabe zum 65. Geburtstag, (hrsg.) Mihailo Popović, Johannes Preiser-Kapeller, Wien 2008.

Οι όροι ‘Μυσία’ και ‘Μυσός’ στις βυζαντινές πηγές της μέσης και ύστερης βυζαντινής περιόδου (The terms *Mysos* and *Mysia* in the byzantine sources of the middle and late byzantine period) in: *HYPERMACHOS. Studien zur Byzantinistik, Armenologie und Georgistik. Festschrift für Werner Seibt zum 65. Geburtstag*, (hrsg.) Christos Stavrakos, Alexandra-Kyriaki Wassiliou, Mesrob K. Krikorian, Wiesbaden 2008, 257-281.

Bizans kolektif kimliği. 11. Yüzyıldan 13. Yüzyıl başına [= Byzantine collective identity. From the 11th until the 13th cent., transl. from the english by Peri Efe], *Toplumsal Tarih* 175 (2008), 72-76.

The perception of the Ferrara-Florence Synod in the work of four of the main historiographers of the Fall, (under publication), see Presentations.

Niketas Choniates and the Image of the Enemy after the Latin Capture of Constantinople, in: *Byzantine War Ideology between Roman Imperial Concept and Christian Religion. Akten des Internationalen Symposiums (Wien, 19.-21. Mai 2011)*, eds. Johannes Koder and Ioannes Stouraitis, Verlag der Österreichischen Akademie der Wissenschaften, Wien 2012, 87-97 (see Presentations).

‘Romaïos’, ‘Hellen’, ‘Graikos’: the names in the byzantine texts of a turning point; the first half of the 13th century, *Byzantina Symmeikta* 24 (2014), 157-176 (see also Presentations).

Οι όροι *λαός* και *έθνος* στις βυζαντινές πηγές της μέσης περιόδου (7^ος – 13^ος αι.) [= The terms *people* and *nation* in byzantine sources of the middle period (7th – 13th centuries)], in *Βυζάντιο. Ιστορία και πολιτισμός. Ερευνητικά πορίσματα*, ed. Tel. Loughis in collaboration with Despoina Lampada, Athens 2017, vol. IV, 25-32.

Presentations

- The perception of the Ferrara-Florence Synod in the work of four of the main historiographers of the Fall, organized by 1. ÖAW: Austrian Academy of Sciences, Zentrum Mittelalterforschung Institut für Byzanzforschung, Wien, 2. Academia Română, Centrul de Studii Transilvane, Institutul de Istorie ‘GEORGE BARIȚ’, Cluj-Napoca.

- Byzantine collective identity and self-concept (From the 11th until the beginning of the 13th centuries), in: *The 2010 International Graduate Conference 'Being Byzantine: definitions, limits and realities'. 5-6 March 2010, Oxford*, organized by the Oxford Byzantine Society.
- The image of the other as enemy during the Latin Capture of Constantinople according to Niketas Choniates, in: *Byzantine war ideology between Roman imperial concept and Christian religion. Symposium, 19-21 May 2011, Vienna*, organized by the Institute of Byzantine and Modern Greek Studies of the University of Vienna, the Institute for Byzantine Research of the Austrian Academy of Sciences and the Austrian Society for Byzantine Studies.
- 'Romaïos', 'Hellen', 'Graikos': the names in the byzantine texts of a turning point; the first half of the 13th century, in: *XXIIth International Congress of Byzantine Studies. Sofia, 22-27 August 2011*.
- The *ἑσπέρια γένη* (hesperia geni) in Byzantine Literature Before and After the First Capture of Constantinople (mid-12th- mid-13th c.), in: *Byzantium and the West: Perceptions and Reality, 12th-15th c., University of Athens, Department of History and Archaeology, History Faculty and National Research Centre. Athens 5-6 September 2014*.
- Η Υπηρεσία Πληροφοριών στους βυζαντινούς χρόνους, ["Intelligence Service in Byzantium", *X Meeting of Greek Byzantinists*, (under the auspices of the Greek Committee of Byzantine Studies), University of Ioannina, Ioannina, November 27-30, 2019 (under publication in the Honorary volume to Emeritus Professor Taxiarchis Koliass).

Book Reviews / Book Presentations

1. [Κωνσταντίνου Ζ΄ Πορφυρογέννητου] Βίος Βασιλείου. Ἡ βιογραφία τοῦ αὐτοκράτορα Βασιλείου Α΄ τοῦ Μακεδόνοσ ἀπὸ τὸν ἑστεμμένο ἑγγονό του. Εἰσαγωγή – μετάφραση – σχόλια Χριστίνα Σιδέρη (Κείμενα Βυζαντινῆς Ἱστοριογραφίας, 19). Εκδόσεις Κανάκη, Αθήνα 2010 [=Vita Basilii. The Biography of the Emperor Basileios I the Macedon by his crowned grand-son. Introduction, translation, commentary by Christina Sideri, in: *Texts of Byzantine Historiography*, Kanaki's Publications, Athens 2010], *JÖB* (2010).
2. A. SIMPSON – ST. EFTHYMIADIS (eds.), Niketas Choniates. A Historian and a Writer, La Pomme d'Or, Geneva 2009, *SYMMEIKTA* 21 (2011) (online).

Seminars-Presentations

1. Presentation to the undergraduate and post-graduate students of the Department of History and Archaeology of the University of Ioannina with the subject: *Collective Identity and Self-consciousness in Byzantium (11th – beginning of 13th centuries)*. (November 22, 2007).
2. Presentation to the post-graduate students of the Department of Byzantine Philology and Folklore of the University of Athens with the subject: The names *Romaïos*, *Hellen* and *Graikos* as indicator of collective identity. (December 11 and 18, 2008).

3. Presentation to the post-graduate students of the Department of History, Faculty of Modern History, of the University of Athens with the subject: *Collective Identity in Byzantium towards the middle period (11th – beginning of 13th centuries)*. (January 2001).
4. Presentation to the undergraduate and post-graduate students of the Department of History and Archaeology of the University of Ioannina with the subject: *The image of the other in the work of Niketas Choniates*. (November 2011).

Lectures

Lecture in the Institute of Byzantine Research of the National Research Institute: *Collective identity and self-consciousness in Byzantium* (January 19, 2011).

Professional experience

1981-1996	Teaching in the Secondary Private Education.
1997-2008, 2010-2013	Teaching in the Secondary Public Education
2014-2021	Teaching in the Secondary Public Education

Academic Experience

2008-2010	Assisting teacher in the Philosophical School of the Capodistrian University of Athens in the Faculty of Philology, Department of Byzantine Philology and Folklore Studies. I supported and assisted undergraduate and postgraduate students in research and writing their seminar works.
2013- 2014	Assistant in the Department of Manuscripts and Archives in the National Library of Greece (Athens)
2021-present day	Member of the Laboratory Teaching Staff in the Department of Byzantine Philology and Folkloristics (Faculty of Philology, Philosophical School of the National and Kapodistrian University of Athens).

Professional Associations

1. *Elliniki Epitropi Byzantinon Spoudon* (Greek Committee of Byzantine Studies), Athens
2. *Österreichische Byzantinische Gesellschaft – Österreichische Gesellschaft für Neugriechische Studien*. Institut für Byzantinistik und Neogräzistik der Universität Wien (Austrian Byzantine Society – Austrian Byzantine Society for Modern Greek Studies. Institute for Byzantinology and Modern Greek Studies of the University of Vienna).

Research Interests

Research and use of primary sources aiming at exploring cultural ideas and their evolution within different historical periods and contexts.

Defining collective identity, of the ‘self’ and the ‘other’ as acting subjects within History, as traced in the sources.