

THEODORA ANTONOPOULOU
Professor of Byzantine Literature

Brief Curriculum Vitae

Address: Department of Philology, Division of Byzantine Literature and Folkloristics
School of Philosophy, National and Kapodistrian University of Athens
University Campus, 15784 Zographou, Athens, Greece

E-mail: antono@phil.uoa.gr

Websites: (Greek) http://www.phil.uoa.gr/member_cvs/antonopoulou_theodora_gr.html
(English) http://en.phil.uoa.gr/the-faculty/department-of-byzantine-philology-and-folkloristics/members-of-the-department/theodora_antonopoulou_en.html

RESEARCH INTERESTS

- Byzantine high-brow literature: rhetoric with an emphasis on homiletics, as well as hagiography, hymnography, poetry, grammatical literature.
- Palaeography, codicology and textual criticism. Critical editions.
- Classical tradition in Byzantium.

ACADEMIC APPOINTMENTS

- August 2012 - today: Professor of Byzantine Literature, Department of Philology, National and Kapodistrian University of Athens, Greece.
- April 2008 - July 2012: Associate Professor of Byzantine Literature, Department of Philology, University of Athens, Greece.
- May 2007 - April 2008: Associate Professor of Byzantine Literature, Department of Philology, University of Patras, Greece.
- July 2001 - May 2007: Assistant Professor of Byzantine Literature, Department of Philology, University of Patras, Greece.
- January 1997 - June 2001: Lecturer in Byzantine Literature, Department of Byzantine and Modern Greek Studies, University of Cyprus, Nicosia, Cyprus.

Adjunct Faculty

- October 2011 - 2017: Adjunct Professor in Ancient Greek and Byzantine Literature, Hellenic Open University, Greece.
- April - June (Trinity Term) 1995: Tutor in Byzantine Literature, St. Edmund Hall, University of Oxford, United Kingdom.

EDUCATION AND DEGREES

Lincoln College, University of Oxford, United Kingdom

- August 1993 - September 1995: Doctor of Philosophy (D.Phil.) in Byzantine Studies. Thesis: "The Homilies of the Emperor Leo VI. Prolegomena to a Critical Edition". Supervisor: Professor Cyril Mango.
- October 1991 - July 1993: Master of Philosophy (M.Phil.) in Byzantine Studies.

National and Capodistrian University of Athens, Greece

- October 1986 - September 1990: B.A. (*Ptychion*) in Greek Literature with specialty in Classics, Department of Philology. Class: "Excellent" (9.10 out of 10).

Secondary Education

- June 1986: High School Diploma (*Apolyterion*). Class: "Excellent" (20 out of 20).

POST-DOCTORAL RESEARCH FELLOWSHIPS, AWARDS & DISTINCTIONS

- 2015-2016: Invited professor and scholar (Professeur invité - Chercheur invité) for a period of one month (split in October, December and May) at the *Labex-Resmed (Laboratoire d'excellence: Religions et sociétés dans le monde méditerranéen)* of the Université de Sorbonne-Paris IV, the Collège de France and other Parisian higher education institutions; see <https://www.facebook.com/labexResmed/?fref=ts>
- December 2009: Permanent member of the international advisory committee of the series of critical editions of Byzantine historical sources *Corpus Fontium Historiae Byzantinae* under the auspices of the International Association of Byzantine Studies. The appointment was confirmed at the 22nd International Conference of Byzantine Studies in August 2011. See the relevant website of the Austrian Academy of Sciences: www.oeaw.ac.at/byzanz/cfhd_main.htm
- December 2009: Excellence award of the Academy of Athens for my book *Leonis VI Sapientis imperatoris Byzantini Homiliae*.
- February-October 2006 (sabbatical leave) and July-September 2007: Alexander-von-Humboldt Research Fellowship held for 12 months at the Freie Universität Berlin (Institut für Griechische und Lateinische Philologie, Byzantinisch-Neugriechisches Seminar under the direction of Professor D.R. Reinsch).
- July-August 2002: Centenary Bursary 2001-2002, British School of Archaeology at Athens, held at the University of Oxford in conjunction with a Visiting Fellowship at Linacre College, University of Oxford, United Kingdom.
- May 1996 - December 1996: Junior Research Fellowship, Linacre College, University of Oxford, United Kingdom.
- September 1995 - May 1996: Research Fellowship, Dumbarton Oaks Research Library and Collection (Trustees for Harvard University), Washington, D.C., USA.

POST- AND UNDERGRADUATE SCHOLARSHIPS

- 1991-1995: Postgraduate Scholarship in Byzantine Literature by the Greek State Scholarships Foundation (I.K.Y.), awarded after successful participation in written examinations in May 1991.
- 1992-1995: Lord Crewe's Scholarship by Lincoln College, University of Oxford, awarded on the basis of merit.
- 1988-1990: Undergraduate Scholarships by the Greek State Scholarships Foundation (I.K.Y.), awarded on the basis of merit.

PAPERS & RESEARCH PROJECTS

- I have given a large number of papers, many of them invited, at international Byzantine conferences, symposia, workshops and seminars, which have taken place in various countries. Many of these papers have appeared in print.
- I have conducted and directed research in the framework of a number of short-term research projects funded by the Universities in which I have held faculty positions.
- I have directed a three-year research project ("K. Karatheodori") at the University of Patras, which mainly provided research funding to doctoral students (2005-2008).
- Member of the advisory board of the five-year research project «Catalogue of Byzantine Manuscripts Programme» at the Dutch Protestant Theological University funded by the Netherlands Organisation of Scientific Research (2009-2013).

SUPERVISION AND EXAMINATION OF THESES

- Since 2008: Supervision of a significant number of M.Phil. and Ph.D. theses in Byzantine Literature at the University of Athens (completed and in-progress).
- Co-supervision of two Ph.D. theses at the University of Vienna, Austria, and the Protestant Theological University, The Netherlands (the former was defended in October 2014; the second in March 2017).
- Member of Examination Committees of Ph.D. theses at Greek Universities: University of Athens (Department of Philology, Department of History and Archaeology, and Department of Social Theology), and University of Thessaloniki (Department of Philology).
- Member of Examination Committees of Ph.D. theses at Universities outside Greece: University of Oxford, United Kingdom, June 2008; Catholic University of Leuven, Belgium, October 2015; Ghent University, Belgium, June 2017.
- Member of Examination Committees of Master's theses at the Universities of Athens (Faculty of Philology) and Ioannina (Faculty of History and Archaeology/Department of History).

TEACHING

- Since January 1997: Teaching of a large number of undergraduate and postgraduate classes in Byzantine literature at the Universities in which I have held faculty positions.
- July 2012: Teaching at the University of Cologne, Germany, in the framework of the European Erasmus Programme.
- July 2012: Teaching at the Summer School of Greek Palaeography, organized by the Centre for Byzantine Studies of the University of Thessaloniki, Greece.
- Academic year 2015-2016 (October, December and May): Lecture at the Collège de France and teaching at the Université de Sorbonne-Paris IV, Paris, France as invited professor of the *Labex-RESMED* for a total period of one month.

ADMINISTRATION

- Director of the Section of Byzantine Literature and Folkloristics of the Department of Philology, University of Athens: academic years 2015-2016 and 2016-2017 (one-year appointments following elections).
- Director of the Library for Byzantine and Modern Greek Literature of the Department of Philology, University of Athens: 2013-2015; Deputy Director: 2016-2018 (three-year appointments).
- Participation in a large number of search and appointment committees at Greek Universities since June 2001.
- Participation in a large number of administrative committees at the Universities in which I have held faculty positions since January 1997.

CO-EDITOR OF SCIENTIFIC JOURNAL AND ORGANIZATION OF SYMPOSIA

(together with colleagues from the Departments of Philology of the University of Athens and the University of Thessalonica, Greece)

- *Parekbolai. An Electronic Journal for Byzantine Literature*. ISSN: 2241-0228. Six electronic volumes have appeared so far (2016); vol. 7 (2017) is in progress. Website: <http://ejournals.lib.auth.gr/parekbolai>
- In December 2012 the editors of the Journal organized the first bi-annual Symposium of *Parekbolai* on Byzantine Literature (*Parekbolon Hemera*) at the National and Kapodistrian University of Athens. The second Symposium took place at

the Aristotle University of Thessaloniki in November 2014. The third Symposium, which focused on Byzantine poetry, took place in Athens (National and Kapodistrian University and Byzantine Museum) in December 2016.

READER FOR SCHOLARLY JOURNALS AND PUBLISHING HOUSES

- Evaluation of articles on Byzantine literature submitted for publication to various scholarly journals in Europe and the United States (*Byzantinische Zeitschrift*, *Dumbarton Oaks Papers*, *Byzantinoslavica*, *Graeco-Latina Brunensia*, *Revue des Études Byzantines*, *Nea Rhome*), as well as of books submitted to well-known publishing houses (Brill Publishers, Publishing House of the Austrian Academy of Sciences).

MEMBERSHIP OF SCHOLARLY SOCIETIES

- Greek National Committee for Byzantine Studies (Member of the International Association of Byzantine Studies)
- Member of the Governing Board and Treasurer of the above, April 2012-April 2017 (five-year appointment following elections)
- Greek Palaeographical Society, Thessaloniki
- Society for the Promotion of Byzantine Studies, United Kingdom.

LIST OF PUBLICATIONS

A. Books

1) *The Homilies of the Emperor Leo VI* (Brill Publishers: *The Medieval Mediterranean. Peoples, Economies and Cultures, 400–1453*, 14), Leiden – New York – Cologne 1997, pp. X + 308. ISBN 90-04-10814-9.

Reviews (in chronological order):

- (i) *Epeteris Hetaireias Byzantinon Spoudon* 49 (1994–1998), 280–283 (K. Manaphis)
- (ii) *Analecta Bollandiana* 116 (1998), 223–224 (X. Lequeux)
- (iii) *Scriptorium* 52 (1998), 60* (Fr. Auquier)
- (iv) *Scriptorium* 52 (1998), 148* (A. Touwaide)
- (v) *Sobornost / Eastern Churches Review* 20 (1998), 65–67 (M. Cunningham)
- (vi) *Byzantion* 69 (1999), 589–590 (V. Somers)
- (vii) *Church History* 68 (1999), 154–156 (Z. J. Kosztołnyik)
- (viii) *Jahrbuch der Österreichischen Byzantinistik* 49 (1999), 360–362 (A. Külzer)
- (ix) *Revue des Études Byzantines* 57 (1999), 290 (M.-H. Congourdeau)
- (x) *The Journal of Ecclesiastical History* 50 (1999), 335 (Av. Cameron)
- (xi) *The Journal of Theological Studies* 50 (1999), 790–792 (P. Allen)
- (xii) *Orientalia Christiana Periodica* 66 (2000), 456–458 (V. Ruggieri)
- (xiii) *Scriptorium* 54 (2000), 6* (S. Lazaris)
- (xiv) *Speculum* 75 (2000), 149–151 (E. Fisher)
- (xv) *Hellenica* 51 (2001), 418–421 (A. Zafraka)

2) *Leonis VI Sapientis imperatoris Byzantini Homiliae* (Brepols Publishers: *Corpus Christianorum. Series Graeca*, 63), Turnhout, Belgium 2008, pp. 919 (CCXXX + 689). ISBN 978-2-503-40631-2.

Reviews (in chronological order):

- (i) *Byzantine and Modern Greek Studies* 34.1 (2010), 110–111 (J. Munitiz)
- (ii) *Byzantinische Zeitschrift* 103.1 (2010), 195–199 (D. R. Reinsch)
- (iii) *Revue des Études Byzantines* 68 (2010), 236–237 (A. Failler)
- (iv) *Speculum* 85 (2010), 422–424 (S. Efthymiadis)
- (v) *Byzantina* 29 (2009 [publ. 2010]), 566–573 (I. Polemis)
- (vi) *Hellenica* 60.2 (2010), 441–444 (S. Kotzabassi)
- (vii) *Byzantion* 81 (2011), 487–489 (J. Schamp)
- (viii) *Jahrbuch der Österreichischen Byzantinistik* 63 (2013) 237-239 (K. Metzler)

3) a) *Βυζαντινή Ομιλητική. Συγγραφείς και κείμενα*, Athens 2013, pp. 485. ISBN: 978-960-93-4968-0 (in Greek = *Byzantine Homiletics. Authors and texts*).

Reviews

- (i) *Analecta Bollandiana* 134 (2016) 460 (J. Noret)
- (ii) *Revue des Études Byzantines* 74 (2016) 465

b) *Βυζαντινή Ομιλητική. Συγγραφείς και κείμενα. Β' έκδοση επαυξημένη με ανθολόγιο ομιλητικών κειμένων*, Athens 2015, pp. 998. ISBN: 978-960-93-7018-9.

4) *Mercurii grammatici Opera iambica* (Brepols Publishers: *Corpus Christianorum. Series Graeca*, 87), Turnhout, Belgium 2017, pp. 190 (LXXII+118). ISBN 978-2-503-56457-9.

B. Book Co-Edited

5) T. Antonopoulou – S. Kotzabassi – M. Loukaki (eds.), *Myriobiblos. Essays on Byzantine Literature and Culture* (Walter de Gruyter: *Byzantinisches Archiv*, 29), Berlin – New York 2015, pp. XVI + 365. ISBN 978-1-5015-0156-2.

Review

Bryn Mawr Classical Review 2016.11.38 (B. Crostini)

C. Research Articles in Journals / Chapters in Books

6) «A New Palimpsest Manuscript of the Homilies of the Emperor Leo VI: *Petropolitanus graecus 675*», *Byzantinische Zeitschrift* 89 (1996), 1–10 and plate I.

7) «Verses in Praise of Leo VI», *Byzantion* 66 (1996), 281–284.

8) «An Epistolary Attributed to Leo the Wise», *Jahrbuch der Österreichischen Byzantinistik* 47 (1997), 73–79.

9) «Homiletic Activity in Constantinople around 900», in: M. Cunningham – P. Allen (eds.), *Preacher and Audience. Studies in Early Christian and Byzantine Homiletics* (Brill Publishers: *A New History of the Sermon*, 1), Leiden – Boston – Cologne 1998, 317–348.

10) «Ανέκδοτη ομιλία Ευθυμίου Α΄ πατριάρχου Κωνσταντινουπόλεως εις τα Εισόδια της Θεοτόκου (BHG 1112q)» (in Greek = An Unpublished Homily of Euthymius I Patriarch of Constantinople on the Presentation of the Virgin [BHG 1112q]), *Hellenica* 48 (1998), 149–152.

11) «Ένας αυτόπτης μάρτυρας τῆς Ἀλώσεως: Γεώργιος Σφραντζῆς» (in Greek = An Eye-witness of the Fall of Constantinople: George Sphrantzes), *Laconikai Spoudai* 14 (1998), 105–118.

12) «A Quantitative Survey of the Christian-Byzantine Inscriptions of Ephesus and Thessalonica», in: H. Friesinger – F. Krinzinger (eds.), *100 Jahre Österreichische Forschungen in Ephesos. Akten des Symposions Wien 1995* (Österreichische Akademie der Wissenschaften, philos.-hist. Kl., *Denkschriften*, 260 = *Archäologische Forschungen*, 1), Vienna 1999, 169–178.

13) «Ένα νέο χειρόγραφο του επιστολαρίου του Ψευδο-Λέοντος του Σοφού: EBE 2429» (in Greek = A New Manuscript of the Epistolary of Ps. Leo the Wise: EBE 2429), *Hellenica* 49 (1999), 147–149.

14) «Rediscovering a Byzantine Preacher: The Case of George the Rhetor. With the *editio princeps* of his Homilies on All Saints and on Joachim and Anna», *Jahrbuch der Österreichischen Byzantinistik* 49 (1999), 161–176.

- 15) «Two Manuscript Collections of the Works of Gregory of Nyssa and the Identification of a Manuscript of Bessarion», *Byzantinische Zeitschrift* 93 (2000), 1–22.
- 16) «Lexicographical *Addenda* from the Homilies of the Emperor Leo VI», *Byzantion* 70 (2000), 9–24.
- 17) «Ο πανηγυρικός λόγος του πατριάρχη Ευθυμίου Α΄ για τον Απόστολο Θωμά» (in Greek = The Panegyric of Patriarch Euthymius I on the Apostle Thomas), *Byzantina* 22 (2001), 95–112.
- 18) «Η Ομιλητική και η θέση της σε μία νέα ιστορία της βυζαντινής λογοτεχνίας» (in Greek = Homiletics and its Place in a New History of Byzantine Literature), in: P. Odorico – P. A. Agapitos (eds.), *Pour une “nouvelle” histoire de la littérature byzantine. Problèmes, méthodes, approches, propositions. Actes du colloque international philologique Nicosie, 25-28 mai 2000* (Centre Pierre Belon, *Dossiers Byzantins*, 1), Paris 2002, 117–137. See below, publication no. 36.
- 19) (in co-operation with S. Paschalidis), «Ένα ανέκδοτο κείμενο της μεσοβυζαντινής αγιολογίας: Ο Βίος του Χρυσοστόμου του Νικήτα Παφλαγόνο» (in Greek = An Unpublished Text of Middle Byzantine Hagiography: The *Life of John Chrysostom* by Nicetas the Paphlagonian), in: *Λόγια και δημόδης γραμματεία του ελληνικού Μεσαίωνα. Αφιέρωμα στον Εύδοξο Θ. Τσολάκη. Πρακτικά Θ΄ Επιστημονικής Συνάντησης του Τομέα Μεσαιωνικών και Νέων Ελληνικών Σπουδών του Αριστοτελείου Πανεπιστημίου Θεσσαλονίκης (11–13 Μαΐου 2000)*, Thessalonica 2002, 111–122.
- 20) «The Orthographical Kanons of Nicetas of Heraclea», *Jahrbuch der Österreichischen Byzantinistik* 53 (2003), 171–185.
- 21) «A Kanon on St Nicholas by Manuel Philes», *Revue des Études Byzantines* 62 (2004), 197–213.
- 22) «Photios Deacon and Skeuophylax of the Holy Apostles and his Encomium on St Luke the Evangelist», *Jahrbuch der Österreichischen Byzantinistik* 55 (2005), 7–42.
- 23) «Eustathius of Antioch and a Fragment Attributed to Patriarch Photius», *The Journal of Theological Studies* n.s. 57 (2006), 546–550.
- 24) «Unpublished Scholia on the Apostle Paul and John Climacus by the Emperor Leo VI», in: M. Hinterberger – E. Schiffer (eds.), *Byzantinische Sprachkunst. Studien zur byzantinischen Literatur gewidmet Wolfram Hörandner zum 65. Geburtstag* (Walter de Gruyter: *Byzantisches Archiv*, 20), Berlin – New York 2007, 20–34.
- 25) «The “Brief Exegesis of John Climacus’ *Heavenly Ladder*” by Nikephoros Kallistos Xanthopoulos. Remarks on its Nature and Sources», *Jahrbuch der Österreichischen Byzantinistik* 57 (2007), 149–168.
- 26) «Τρία ελληνικά χειρόγραφα της Βιβλιοθήκης του Πανεπιστημίου Κύπρου» (in Greek = Three Greek Manuscripts in the Library of the University of Cyprus), *Hellenica* 58 (2008), 293–313.

- 27) «Ancient Greek Authors in Byzantium: The Case of the Homilies of the Emperor Leo VI», in: E. Karamalengou – E. Makrygianni (eds.), *Αντιφίλησις. Studies on Classical, Byzantine and Modern Greek Literature and Culture In Honour of John-Theophanes A. Papademetriou* (Franz Steiner Verlag, Stuttgart 2009, 551–557.
- 28) «Commenting on a Homily: A Poem by Manuel Philes», *Byzantion* 79 (2009), 25–36.
- 29) «The Metrical Passions of SS. Theodore Tiron and Theodore Stratelates in cod. Laura A 170 and the *grammatikos* Merkourios», in: S. Kotzabassi – G. Mavromatis (eds.), *Realia byzantina* (Walter de Gruyter: *Byzantinisches Archiv*, 22), Berlin – New York 2009, 1–11.
- 30) «On the Reception of Homilies and Hagiography in Byzantium: The Recited Metrical Prefaces», in: A. Rhoby – E. Schiffer (eds.), *Imitatio – Aemulatio – Variatio. Akten des internationalen wissenschaftlichen Symposions zur byzantinischen Sprache und Literatur (Wien, 22.-25. Oktober 2008)* (Österreichische Akademie der Wissenschaften, philos.-hist. Kl., *Denkschriften*, 402 = *Veröffentlichungen zur Byzanzforschung*, 21), Vienna 2010, 57–79 (A4).
- 31) «The Date of Theognostos' *Orthography*: A Reappraisal», *Byzantinische Zeitschrift* 103 (2010), 1–12.
- 32) «Ανώνυμο ποίημα για την αγία Βαρβάρα από τον κώδ. Barocci 197» (in Greek = An Anonymous Poem on St Barbara in cod. Barocci 197), in: T. Korres – P. Katsoni – I. Leontiadis – A. Goutzioukostas (eds.), *Φιλοτιμία. Τιμητικός τόμος για την ομότιμη καθηγήτρια Αλκμήνη Σταυρίδου-Ζαφράκα*, Thessalonica 2011, 69–74.
- 33) «A Survey of Tenth-Century Homiletic Literature», *Parekbolai. An Electronic Journal for Byzantine Literature* 1 (2011), 7–36.
- 34) «A Textual Source and its Contextual Implications: On Theodore Daphnopates' Sermon *On the Birth of John the Baptist*», *Byzantion* 81 (2011), 9–17.
- 35) «George Skylitzes' *Office on the Translation of the Holy Stone*: A Study and Critical Edition», in: S. Kotzabassi (ed.), *The Pantokrator Monastery in Constantinople* (Walter de Gruyter: *Byzantinisches Archiv*, 27), Berlin – New York 2013, 109–141 and Plate 1.
- 36) «Byzantine Homiletics: An Introduction to the Field and its Study» with a «Postscript», in: K. Spronk – G. Rouwhorst – S. Royé (eds.), *A Catalogue of Byzantine Manuscripts in their Liturgical Context: Challenges and Perspectives. Collected Papers resulting from the expert meeting of the Catalogue of Byzantine Manuscripts programme held at the PThU in Kampen, the Netherlands on 6th-7th November 2009* (Brepols Publishers: *CBM-Subsidia*, 1), Turnhout 2013, 183–198.
- 37) «“What agreement has the temple of God with idols?” Christian Homilies, Ancient Myths, and the “Macedonian Renaissance”», *Byzantinische Zeitschrift* 106 (2013), 595–620.

- 38) «Ανέκδοτοι στίχοι για την Κλίμακα του Ιωάννη του Σιναΐτη» (in Greek = Unpublished Verses on the *Heavenly Ladder* of John of Sinai), in: T. Koliass – K. Pitsakis with K. Synellis (eds.), *Aureus. Volume dedicated to Professor Evangelos K. Chrysos* (National Hellenic Research Foundation, Institute of Historical Research, Section of Byzantine Research), Athens 2014, 19–25.
- 39) «A Theological *Opusculum* allegedly by Emperor Leo VI the Wise», in: T. Antonopoulou – S. Kotzabassi – M. Loukaki (eds.), *Myriobiblos. Essays on Byzantine Literature and Culture* (Walter de Gruyter: *Byzantinisches Archiv*, 29), Berlin – New York 2015, 39–54.
- 40) «Philagathos Kerameus and Emperor Leo VI: On a Model of the *Ecphrasis* of the Cappella Palatina in Palermo», *Nea Rhome* 12 (2015) [2016], 115-127.
- 41) a) «Ο Ιωάννης Καρπάθιος και η ανθολογία *Περὶ ἁγίας κοινωνήσεως*», in: M. A. Alexiadis (ed.), *Κάρπαθος και Λαογραφία. Δ΄ Διεθνές Συνέδριο Καρπαθιακής Λαογραφίας / 4th International Congress of Karpathian Folklore (Κάρπαθος, 8-12 Μαΐου 2013)*, Athens 2016, 193–206.
- b) «John of Karpathos and the Anthology *On the Holy Communion*», *Parekbolai. An Electronic Journal for Byzantine Literature* 6 (2016), 131–143.
- 42) «The Ancient Passion of St Clement of Ancyra. Preliminary Remarks on the Planned First Edition», in: E. Göransson (ed.), *The Arts of Editing Medieval Greek and Latin: A Casebook* (Pontifical Institute of Medieval Studies), Toronto 2016, 22–33 (cf. http://www.arsedendi.org/?page_id=1265).
- 43) «The Unedited Life of St John Chrysostom by Nicetas David the Paphlagonian. An Introduction», *Byzantion* 86 (2016), 1–51.
- 44) «The Unedited Life of St John Chrysostom by Nicetas David the Paphlagonian. *Editio princeps*, Part One», *Byzantion* 87 (2017), 65 pages (forthcoming).
- 45) «Emperor Leo VI the Wise and “The First Byzantine Humanism”: On the Quest for Renovation and Cultural Synthesis», *Travaux et Mémoires* 21, 47 pages (forthcoming).
- 46) «An Anonymous Iambic Canon on St John Chrysostom», in: B. Roosen – P. Van Deun – C. Dendrinos (eds.), [A *Festschrift* celebrating Prof. Dr. Joseph A. Munitiz and the 40th anniversary of the *Series Graeca* of the *Corpus Christianorum*] (Brepols Publishers: *Corpus Christianorum*), Leuven (forthcoming).
- 47) «Imperial Hymnography? The Canons Attributed to Emperor Constantine VII Porphyrogenitus. With the Critical Edition of the First Canon on St John Chrysostom», in N. Zagklas – A. Rhoby (eds.), *Middle and Late Byzantine Poetry. Text and Context* (Brepols Publishers: *Byzantios*), Leuven (forthcoming).
- 48) «Beyond Religion: Homilies as Conveyor of Political Ideology in Middle Byzantium», in: Y. Stouraitis (ed.), *Ideologies and Identities in the Medieval Byzantine World. Proceedings of the International Workshop, Vienna 16-17 April 2015* (Walter de Gruyter: *Millenium Studies*), Berlin – Boston (forthcoming).

D. Encyclopaedic Entries

49-50) a. «Leo VI, Byzantine emperor», *New Catholic Encyclopedia, Second Edition* (Catholic University of America 2003), vol. 8, 473–474.

b. «Theodora, Byzantine empress (1)», *New Catholic Encyclopedia, Second Edition* (Catholic University of America 2003), vol. 13, 869–871.

51-69) 19 entries in: M. Grünbart – A. Riehle (eds.), *Neues Tusculum-Lexikon byzantinischer Autoren* (forthcoming):

i. Homiletik, ii. Elias monachos, iii. Georgios rhetor, iv. Gregorios von Kaisareia, v. Gregorios repherendarios, vi. Konstantinos von Tios, vii. Leon V, viii. Merkourios, ix. Michael Synkellos I, x. Michael Synkellos II, xi. Michael monachos von Studios, xii. Petros von Argos, xiii. Photios diakonos, xiv. Plotinos, xv. Proklos, xvi. Theodoros Bestes, xvii. Theophanes von Kaisareia, xviii. Theophanes Protothronos, xix. Theophanios von Kaisareia

E. Book Reviews

70) K. Kyriakou, *Oi istorhmenoi chrismoi tou Leonos z' tou Sofou. Xeirografh paradosh kai ekdosesi kata tous IE' – IΘ' aiwones* (Σύλλογος πρὸς Διάδοσιν Ὁφελίμων Βιβλίων), Athens 1995, in: *Epeteris Hetaireias Byzantinon Spoudon* 49 (1994–1998), 291–294.

71) E. Trapp *et al.*, *Lexikon zur byzantinischen Gräzität, besonders des 9.–12. Jahrhunderts, 3. Faszikel (δυσσφής–ζωόσοφος)* (Österreichische Akademie der Wissenschaften, philos.-hist. Kl., *Denkschriften*, 276 = *Veröffentlichungen der Kommission für Byzantinistik*, VI 3), Vienna 1999, in: *Byzantion* 70 (2000), 331–332.

72) A.-M. Talbot (ed.), *Byzantine Defenders of Images. Eight Saints' Lives in English Translation* (Dumbarton Oaks Research Library and Collection, *Byzantine Saints' Lives in Translation*, 2), Washington, D.C. 1998, in: *Jahrbuch der Österreichischen Byzantinistik* 50 (2000), 372–374.

73) J. Schneider, *Les traités orthographiques grecs antiques et byzantins*, Turnhout 1999, in: *Jahrbuch der Österreichischen Byzantinistik* 56 (2006), 306–309.

74) M. Loukaki – C. Jouanno, *Discours annuels en l'honneur du Patriarche Georges Xiphilin* (Collège de France - CNRS. Centre de recherche d'histoire et civilisation de Byzance, *Monographies*, 18), Paris 2005, in: *Byzantinische Zeitschrift* 100 (2007), 45–48.

75) S. N. Troianos, *Oi Neapés Leonos z' tou Sofou. Prolegomena, kείμενο, απόδοση στη νεοελληνική, ευρετήρια και επίμετρο*, Athens 2007, in: *Byzantina Symmeikta* 19 (2009), 299–304.

76) V. Somers, B. Kindt et Cental, *Thesaurus Iosephi Genesii aliarumque Chronographiarum Anonymarum* (*Corpus Christianorum, Thesaurus Patrum*

Graecorum, 22), Turnhout 2009, in: *Le Muséon* 123 (2010), 229–231 (= 122 [2009] 474–476).

77) A. Giannouli, *Die beiden byzantinischen Kommentare zum Großen Kanon des Andreas von Kreta. Eine quellenkritische und literarhistorische Studie* (*Wiener Byzantinistische Studien*, 26), Vienna 2007, in: *Byzantinische Zeitschrift* 103 (2010), 795–800.

78) G. T. Dennis, *The Taktika of Leo VI. Text, Translation, and Commentary* (*Dumbarton Oaks Texts*, 12 / *Corpus Fontium Historiae Byzantinae*, 49), Washington, D.C. 2010, in: *Byzantinische Zeitschrift* 104 (2011), 753–757.

79) A. Giannouli – E. Schiffer (eds.), *From Manuscripts to Books. Proceedings of the International Workshop on Textual Criticism and Editorial Practice for Byzantine Texts (Vienna, 10 – 11 December 2009) / Vom Codex zur Edition. Akten des internationalen Arbeitstreffens zu Fragen der Textkritik und Editionspraxis byzantinischer Texte (Wien, 10.-11. Dezember 2009)* (*Österreichische Akademie der Wissenschaften, Philosophisch-historische Klasse, Denkschriften*, 431 / *Veröffentlichungen zur Byzanzforschung*, 29), Vienna 2011, in: *Byzantina Symmeikta* 22 (2012), 375–381.

80) *Constantinus Stilbes, Poemata*. Recensuerunt J. DIETHART et W. HÖRANDNER (*Bibliotheca scriptorum Graecorum et Romanorum Teubneriana*), Monachii et Lipsiae 2005. Ebook 2012, in: *Byzantinische Zeitschrift* 109 (2016), 32–34.

81) Stratis Papaioannou, *Michael Psellos: Rhetoric and Authorship in Byzantium*, Cambridge 2013, in: *Byzantina Symmeikta* 26 (2016), 447–450.